

**HOUSE SUBCOMMITTEE ON WATER AND POWER**

1324 Longworth HOB

June 24, 2014

10:00 a.m.

**AGENDA**

Oversight hearing on “*New Federal Schemes to Soak Up Water Authority: Impacts on States, Water Users, Recreation, and Jobs*”

**WITNESSES**

**Mr. Lawrence Martin**

Attorney  
Halverston Northwest Law Group  
Yakima, WA

**Mr. Randy N. Parker**

C.E.O  
Utah Farm Bureau Federation  
Sandy, UT

**Mr. Patrick T. Tyrrell**

State Engineer  
State of Wyoming  
Cheyenne, WY

**Mr. Roger S. Clark**

Director, Engineering & Operations  
Associated Electric Cooperative, Inc.  
Springfield, MO

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